

KE - ISSUE - 4/29/2013



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK  
DRACUT, MA

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

**Fill in dates:**

Reporting Period Beginning Jan <sup>Month</sup> 1 <sup>Date</sup> 2013 <sup>Year</sup> Ending APRIL <sup>Month</sup> 22 <sup>Date</sup> 2013 <sup>Year</sup>

**Type of report: (Check one)**

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Michael A. Miles  
Full Name of Candidate (if applicable)  
DRACUT School Comm  
Office Sought and District  
115 STUART AVE # 17  
Residential Address  
DRACUT, MA  
Tel. No. (optional) 978 833 0187

Committee to Elect Mike Miles  
Committee Name  
Christopher Miles  
Name of Committee Treasurer  
115 Stuart Ave # 17  
Committee Mailing Address  
Dracut, MA  
Tel. No. (optional) 978-833-0187

**SUMMARY BALANCE INFORMATION:**

|  |                   |
|--|-------------------|
| Line 1: Ending balance from previous report              | \$ -460.00        |
| Line 2: Total receipts this period (page 2, line 11)     | \$ 2045.00        |
| Line 3: Subtotal (line 1 plus line 2)                    | \$                |
| Line 4: Total expenditures this period (page 3, line 14) | \$ 1940.00        |
| Line 5: Ending balance (line 3 minus line 4)             | \$ 105.00         |
| Line 6: Total in-kind contributions this period (page 4) | \$ 0              |
| Line 7: Total (all) outstanding liabilities (page 4)     | \$ -460.00        |
| Line 8: Name of bank(s) used                             | <u>Enterprise</u> |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

4/24/13 4/29/13

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date



### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 3-15-13  | Comm. to Elect Debra Dewitt AHERN<br>44 Kenwood Rd DRACUT       | 50.00  | Lawyer  |
| 3-8-13   | Dennis R. Coemier<br>755 Dutton St. Lowell                      | 100.00 | LAWYER  |
| 3-8-13   | Timothy J Crowley<br>10 GARRISON Rd DRACUT                      | 20.00  | Police Officer  |
| 3-8-13   | John P DOLAN<br>173 THORNTON Ave Lowell                         | 100.00 | Police Officer  |
| 3-8-13   | John DRAGOMANOS<br>13 Bessie Ln Tyngsboro, MA                   | 25.00  | Deputy Sheriff  |
| 3-8-13   | Kevin DURKIN<br>39 WILSHIRE Dr DRACUT                           | 50.00  | REALTOR   |
| 3-8-13   | DAVID FERRY<br>55 TWISS ST. Lowell                              | 50.00  | Police Officer  |
| 3-8-13   | Timothy F Golden<br>67 MT. HOPE St. Lowell                      | 100.00 | Police Officer  |
| 3-8-13   | Kieran F. Lennon<br>5 June St. DRACUT                           | 50.00  | INVESTIGATOR  |
| 3-8-13   | PAUL Meehan<br>7 Violet Ln Tyngsboro                            | 50.00  | DEPUTY SHERIFF  |
| 3-8-13   | Glenn Mello<br>25 Surrey Lane DRACUT                            | 100.00 | INSURANCE BROKER  |
| 3-8-13   | Patrick Murphy<br>74 GROTON ST Dr stable                        | 100.00 | DEPUTY SUPERINTENDENT   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 795.00 |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | —      |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | —      |   |

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 see pg. 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

### SCHEDULE A: RECEIPTS

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(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount              | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|---------------------|---|
| 3-2-13   | CTE George Nangle<br>22 Amesbury St. DRACUT                     | 50. <sup>00</sup>   | MAINTENANCE SUPERVISOR  |
| 4-18-13  | Gregory Noonan<br>89 Georgia Ave Lowell                         | 50. <sup>00</sup>   | Painter   |
| 3-8-13   | Melissa M.A. Pender   | 100. <sup>00</sup>  |   |
| 3-8-13   | CTE Cathy Richardson-Brown<br>P.O. Box 135 DRACUT               | 25. <sup>00</sup>   | Administrator   |
| 3-8-13   | Kevin M. Richardson<br>70 N. Billerica Rd. Lowell               | 100. <sup>00</sup>  | Police Officer  |
| 3-8-13   | Shela M. Richardson<br>P.O. Box 172 DRACUT                      | 25. <sup>00</sup>   | Retired   |
| 3-8-13   | Matthew J. Sheehan<br>95 Tennis Plz Rd #25 Dracut               | 50. <sup>00</sup>   | Police Dispatcher   |
| 3-8-13   | William Irene Sheehan Jr<br>201 Avon St. Lowell                 | 50. <sup>00</sup>   | Retired   |
| 3-8-13   | Michelle M. & F. Russell Taylor<br>1456 Hildreth St. DRACUT     | 50. <sup>00</sup>   | Retired   |
| 4-15-13  | William Taylor<br>63 Betty Ann Lane                             | 50. <sup>00</sup>   | Police  |
| 3-15-13  | Leo A. Vezina<br>1416 Lakeview Ave Dracut                       | 100. <sup>00</sup>  | Oil Business  |
| 3-8-13   | JONATHAN C. Webb<br>P.O. Box 2291 Lowell                        | 10.0                |   |
| 3-8-13   | Michael G. Zaim<br>755 DuPont St Lowell, MA                     | 500                 | LAWYER  |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 1250                |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 795                 | -pg 2 receipts  |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | 2045. <sup>00</sup> | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

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