WARRANT
ANNUAL TOWN MEETING
TOWN OF DRACUT
JUNE 1, 2015

TO: ANY CONSTABLE IN THE TOWN OF DRACUT

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs to meet at the Lester G. Richardson Center for the Performing Arts, Dracut High School, 1540 Lakeview Avenue, on Monday, June 1, 2015 at 7:30 P.M., then and there to act on the following articles:

ARTICLE #1:
To see if the Town will vote to waive the reading of the Town Meeting Articles as printed in the warrant; or act in any other way relative thereto.

Submitted by Kathleen M. Graham, Town Clerk
Recommendations:

ARTICLE #2:
To see if the Town will vote to hear the report of the Town Accountant, the Board of Selectmen, and any other committee having a direction from previous Town Meetings; or act in any other way relative thereto.

Submitted by Kathleen M. Graham, Town Clerk
Recommendations:

ARTICLE #2-1:
Article #2-1 Referred from November 1, 2014 Annual Town Meeting:
To see if the Town will vote to amend the Dracut Zoning Bylaws as follows:

Add Light Vehicle Sales, as defined in Section 2.11.44 (Business Uses) as "Light Vehicular and Equipment Sales", as an allowed use by grant of special permit by the Board of Selectmen with Site Plan Review (SS-R) in Zone 1-1 in Section 2.11.30 (Table of Permitted Uses) under the heading "Business Uses"; or act in any other way relative thereto.

Submitted by Voter Petition
Recommendations:

ARTICLE #2-2:
To see if the Town will vote to rezone the rear portion of the property located at 970 Broadway Road (Assessor's Map 21 Lot 14) from Residential 1 to Industrial 1 in order to make the entire lot zoned as 1-1. The portion of the property being rezoned is approximately described as follows:

Beginning at a point on the westerly property line of 970 Broadway Road where it is intersected by the zone line between the R-1 an I1 zones, thence running 750'+/- northerly along the westerly boundary to the north west corner of the property, then turning easterly and running 530'+/- along the northerly border to the north east corner of the property, thence turning southerly and running 195' +/- along the easterly boundary to a point on the easterly boundary where it intersects the zone line, thence turning westerly and running 630' +/- along the existing zone line to the point of beginning. Said parcel contains 223,788 square feet +- and is shown on the attached plan prepared by Pennoni Associates; or act in any other way relative thereto.

Submitted by Glen Edwards, Assistant Town Manager/Town Planner
Recommendations:

ARTICLE #3:
To see if the Town will vote to authorize the Town Treasurer to enter into compensating balance agreements during the fiscal year beginning July 1, 2015, as permitted by General laws, Chapter 44, Section 5F; or act in any other way relative thereto.

Submitted by Ann M. Vandal, Assistant Town Manager
Recommendations:

ARTICLE #4:
To see if the Town will vote to fix the salaries and compensation of all elective officers of the Town, as provided by General Laws, Chapter 41, Section 108, as amended, to be effective July 1, 2015, and to raise and appropriate such sums of money under the various departments shown below; or act in any other way relative thereto.

Moderator:	$ 550.00
Board of Selectmen:	$2,000.00
School Committee:	$2,000.00

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #5:
To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds, such sums of money as may be necessary to defray Town charges and expenses for the fiscal year beginning July 1, 2015, and to make appropriations for the same; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #6:
To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Sewer Department for the fiscal year beginning July 1, 2015; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #7:
To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to operate the Kenwood Water Department for the fiscal year beginning July 1, 2015; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #8:
To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds, a sum of money with said sum to be used for the Town's Chapter 90 Program, reconstruction and improvement of Town roads and/or sidewalks, said sum to be reimbursed on a 100% basis by the Commonwealth of Massachusetts; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #9:
To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds, a sum of money to be used for the repayment of medical bills that have been incurred pursuant to General Laws, Chapter 41, Section 100, and are outstanding from previous years; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #10:
To see if the Town will vote to appropriate or transfer from the Wetland Protection Fund a sum of money to be used in the fiscal year beginning July 1, 2015 to defray costs incurred by the Conservation Commission in the performance of its duties; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #11:
To see if the Town will vote to appropriate or transfer a sum of money from available "offset receipts" for the fiscal year beginning July 1, 2015, to be used in accordance with the provisions of General Laws, Chapter 44, Section 53E ½ or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #12:
To see if the Town will vote to appropriate a sum of money for the fiscal year beginning July 1, 2015 to be used in accordance with the provisions of General Laws, Chapter 78, Section 19A, as further amended by Chapter 636 of the Acts of 1970 (an act providing for State Aid to free and public libraries) and to authorize the Board of Library Trustees, with the approval of the Town Manager, to expend same; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:
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ARTICLE #13:
To see if the Town will vote to appropriate or transfer from the Englesby Debt Account a sum of money to be used in the fiscal year beginning July 1, 2015 to defray Town charges and expenses and to make appropriations for the same; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #14:
To see if the Town will vote to appropriate or transfer from the Cemetery Trust Fund a sum of money to be used in the fiscal year beginning July 1, 2015 to defray costs incurred by the Cemetery Department in the performance of its duties; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #15:
To see if the Town will vote to appropriate or transfer from the Extra Polling Hours Reserve Account a sum of money to be used in the fiscal year beginning July 1, 2015 to

ARTICLE #15 (cont'd):
defray costs incurred by the Elections Department in the performance of its duties; or act in any way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #16:
To see if the Town will vote to appropriate or transfer from the Town Hall Stabilization Fund a sum of money to be used in the fiscal year beginning July 1, 2015 to defray costs associated with the debt for Town Hall construction; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #17:
To see if the Town will vote to appropriate from the Capital Improvement Fund a sum of money to be used in the fiscal year beginning July 1, 2015 to defray costs associated with: the purchase of a comparator for the Police Department; the purchase of SCBA face masks for the Fire Department; the purchase of a 1-ton truck body for the School Department and an LED lighting retrofit for the Library; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #18:
To see if the Town will vote to appropriate from the Stabilization Fund a sum of money to cover the costs of purchasing equipment for the Fire Department and/or Public Works Department; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #19:
To see if the Town will vote to act on the report of the Community Preservation Committee on the fiscal year 2016 Community Preservation Budget and to appropriate or reserve for later appropriation monies from Community Preservation Fund annual revenues or available funds for the administrative expenses of the Community Preservation Committee, the payment of debt service, the undertaking of community preservation projects and all other necessary and proper expenses for the year; or act in any other way relative thereto.

Submitted by Community Preservation Committee
Recommendations:

ARTICLE #20:
To see if the Town will vote, pursuant to the recommendation of the Community Preservation Committee, to appropriate the amount needed to design and develop a senior housing complex on an approximate 17 acre parcel of land and any buildings thereon at 144 Greenmont Avenue, Dracut, Massachusetts, also known as Richardson Farm, shown on Assessors' Map 47 as Lot 249, and to pay all costs incidental and related thereto; and that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow a sum of money to be determined under G.L. c44B (the Community Preservation Act) and G.L.c.44 S7 (3) and/or 7 (3A), or any other enabling authority; and that the Treasurer and the Board of Selectmen are authorized to take any other action necessary to carry out this project; or act in any other way relative thereto.

Submitted by: James A. Duggan, Town Manager
Recommendations:

ARTICLE #21:
To see if the Town will vote, pursuant to the recommendation of the Community Preservation Committee, to appropriate the amount needed to design and develop a senior housing complex on an approximate 27,792 square foot parcel of land and any buildings thereon at 11 Spring Park Avenue, Dracut, Massachusetts, also known as Town Hall Annex, shown on Assessors' Map 50 as Lot 122, and to pay all costs incidental and related thereto; and that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow a sum of money to be determined under G.L.c.44B (the Community Preservation Act) and G.L. c.44 S7 (3) and/or 7 (3A), or any other enabling authority; and that the Treasurer and the Board of Selectmen are authorized to take any other action necessary to carry out this project; or act in any other way relative thereto.

Submitted by: James A. Duggan, Town Manager
Recommendations:

ARTICLE #22:
To see if the Town will confirm the vote taken at the November 2014 Town Meeting to act on the report of the Community Preservation Committee to raise and appropriate from the Community Preservation Funds One Hundred Thousand Dollars ($100,000.00) for completing a Senior Housing Feasibility Assessment on the parcels known as the Richardson Property (Bridge Street & Greenmont Avenue) and Spring Park Avenue (Town Hall Annex) and for completing a feasibility study, financial paperwork and analysis to assure that the Housing Authority can participate in this project. The article raises no new money, but merely confirms in greater detail what the original amount can be used for; or act in any other way relative thereto.

Submitted by: James A. Duggan, Town Manager
Recommendations:

ARTICLE #23:
To see if the Town of Dracut will vote to appropriate a sum of money for the purpose of purchasing a certain property known as the Beaver Brook Farm Property located at 761 Mammoth Road and further described on Assessors' Map 44, Lot 106, consisting of 23.64 acres, more or less, and further described in the deed recorded in the Middlesex North District Registry of Deeds, Book 28315, Page 164, to be owned by the Town and used for one or more purposes specified in the Community Preservation Act, or such other municipal purpose as decided by the Board of Selectmen, and to pay all other costs incidental and related thereto; and to determine whether such appropriation shall be raised by borrowing or otherwise; or act in any other way relative thereto.

Submitted by: James A. Duggan, Town Manager
Recommendations:

ARTICLE #24:
To see if the Town will vote to make the following changes in its curbside rubbish and recycling service:

Beginning July 1, 2015, the Town's curbside rubbish and recycling services will become fee-based and be offered to residents in single-family homes and all other structures currently receiving this service.

A. All households, except those in structures not currently provided with the Town's service, shall use the Town provided collection service unless it is provided with the proper documentation that solid waste is being disposed of in accordance with all applicable municipal, state and federal laws. It shall be unlawful for any

ARTICLE #24 (cont.):

resident to use Town provided waste collection services without paying the applicable fee for such service.

B. Violation of this section shall be punishable by a fine of $100 for each offense.
C. The Town shall continue a program that encourages all residents to recycle specified items.
D. A property owner may elect to use an alternate trash hauler and recycling program to comply with the terms of this section and requirements of the Board of Health for the disposal of household trash provided that the alternate trash hauler has been licensed by the Board of Health and appropriate documentation is provided to the Town Manager.
E. All funds derived from the establishment of this fee-based service shall be accounted for and maintained in a program specific enterprise fund or account. Such fund shall be administered by the Town Accountant in accordance with applicable state laws, rules and regulations concerning this type of account.
F. All user and other administrative fees assessed and/or charged under the terms of this section shall be against the assessed owner of the property. In the event that a property owner shall fail to pay a fee made under this section, the Town Manager shall be authorized to suspend the service that has not been fully paid. The Town Manager shall give the property owner ten (10) days notice by first class mail of the action to be taken. The Town Manager shall notify the Board of Health of the proposed action.
G. The Town Manager shall be responsible for the establishment and overall management of this program and shall, based on information provided to him or her by the Town Finance Director, Town Accountant and other sources, recommend to the Board of Selectmen the amount of the annual fee which shall be set by Town Meeting vote. In no case shall the fee set exceed the actual cost of the service and any related administrative/management costs.
H. The fee for single-family curbside rubbish and recycling for the Fiscal Period July 1, 2015 – June 30, 2016 (FY16) shall be $175 per household. Any other cost of service provided by the Town's Service Agreement for solid waste and recycling services shall be recovered by a fee set annually by the Board of Selectmen; or act in any other way relative thereto.

Submitted by: Dr. Michael F. McNamara, Chairman, Dracut School Committee
Betsy Murphy, Dracut School Committee
Joseph Wilkie, Dracut School Committee
Daniel O'Connell, Dracut School Committee

Recommendations:

ARTICLE #25:

To see if the Town will vote to grant the Town Manager, with the approval of the Board of Selectmen, the authority to research, develop and participate in a contract, or contracts, to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation, or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #26:

To see if the Town of Dracut will accept the provisions of Chapter 43D of the Mass General Laws as amended pursuant to Section 11 of Chapter 205 of the Acts of 2006, and to approve the filing of an application with the Interagency Permitting Board for the designation of land at 21 Broadway Road (Map 51, Parcel 80-1), 15 Loon Hill Road (Map 51, Parcel 80-1.1) and 35 Loon Hill Road (Map 51, Parcel 80-1.2) as a Priority Development Site; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager

Recommendations:

ARTICLE #27:
To see if the Town will vote to authorize the Selectmen to transfer a parcel of land to the Dracut Housing Authority (as of January 1, 2016), the location of which is 11 Spring Park Avenue, Dracut, MA shown on Assessors Map 50, Lot 122; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #28:
To see if the Town will vote to allow the Town to enter into the Tax Incremental Financing Plan (also known as a TIF Plan) with Elm Development Services, LLC or its successor, pursuant to the provisions of Massachusetts General Laws, including MGL, Chapter 40, Section 59, and Chapter, Section 5 and others in connection with the development of property located at 21 Broadway Road, Dracut, MA, as shown on Assessors Maps 51-80-1, as described in the Economic Development Incentive Program Local incentive only application prepared by Elm Development Services, LLC and to authorize the Board of Selectmen to take such action as is necessary to obtain approval of the Local Incentive Program Local Incentive Only application and to implement the Tax Increment Financing Plan (TIF); or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

ARTICLE #29:
To see if the Town will vote to allow the Town to enter into the Tax Incremental Financing Plan (also known as a TIF Plan) with H – Donuts, Inc., d/b/a Heav'nly Donuts, Heavenly Investments V, LLC, or its successor, pursuant to the provisions of Massachusetts General Laws, including MGL, Chapter 40, Section 59 and Chapter 59, Section 5 and others in connection with the development of property located at 592 Merrimack Ave., Dracut, MA, as shown on Assessors Maps 72-0-13, as described in the Economic Development Incentive Program Local incentive only application prepared by H – Donuts, Inc., d/b/a Heav'nly Donuts, Heavenly Investments V, LLC, and to authorize the Board of Selectmen to take such action as is necessary to obtain approval of the Local Incentive Program Local Incentive Only application and to implement the Tax Increment Financing Plan (TIF); or act in any other way relative thereto.

Submitted by: James A. Duggan, Town Manager
Recommendations:

ARTICLE #30:
To see if the Town will vote to accept the provisions of M.G.L. C40, Section 3, which authorizes the Dracut School Committee to retain in a revolving account at the end of the fiscal year any balance on rental receipts received from a lease of any school building not in actual use and surplus space in a school building in actual use, said balance to be used by the Committee for the upkeep and maintenance of any facility under the control of the School Committee; or act in any way relative thereto.

Submitted by Betsy L. Murphy, Dracut School Committee
Recommendations:

WARRANT
ANNUAL TOWN MEETING
TOWN OF DRACUT
JUNE 1, 2015

ARTICLE #31:
To see if the Town supports the placement of a ballot question in front of the voters of Dracut at the next regular or Special Town Election to exempt the remaining debt service on the construction of the new Dracut Town Hall from the levy limits established under M.G.L. C59 S21C. Such a ballot question would need approval of the Board of Selectmen. The wording may be based on the following: "Shall the Town of Dracut be allowed to exempt from the provisions of Proposition 2 ½ the amounts required to pay for the bonds issued in order to pay for the Dracut Town Hall project?"
Yes_____No_____

Submitted by Voter Petition
Recommendations:

ARTICLE #32:
To see if the Town will vote to authorize the Board of Selectmen to swap with Brox Industries, Inc. a piece of land that the Town owns (Parcel A) for a piece of land owned by Brox Industries, Inc. (Parcel B).

The purpose of this swap is to straighten out that portion of Methuen Street near the Methuen line.

Parcel A is described as follows:

"The land in Dracut, Middlesex County, shown on that certain plan of land entitled, "Street Acceptance Plan, Methuen Street, Dracut, MA and Lowell Street, Methuen, MA" dated July 7, 2014 prepared by Cuoco & Cormier Engineering Associates, Inc. and recorded with the Middlesex County (Northern District) Registry of Deeds in Plan Book 238, Plan No. 141, more particularly described as follows:

> The land contiguous to Methuen Street, to the north and south, as shown on said Plan, now or formerly belonging to the grantor and formerly designated or utilized as a street or public way.

Parcel B is described as follows:

"The land in said Dracut, Middlesex County, shown on that certain plan of land entitled "Street Acceptance Plan, Methuen Street, Dracut, MA and Lowell Street, Methuen, MA" dated July 7, 2014 prepared by Cuoco & Cormier Engineering Associates, Inc. and recorded with the Middlesex County (Northern District) Registry of Deeds in Plan Book 238, Plan No. 141, more particularly described as follows:

> The land shown as Methuen Street on said plan, now or formerly belonging to Brox Industries, Inc.

Or act in any other way relative thereto.

Submitted by Voter Petition
Recommendations:

ARTICLE #33:
To see if the Town will vote to change from Residential R-1 to Business B-3 a certain lot of land situated on the southerly side of Broadway Road

Bounded: Northerly: 175 feet by Broadway Road
Easterly: 281.70 feet by land N/F RDJ Realty Trust
Southerly: 148.04 feet by land N/F RDJ Realty Trust, and
Westerly: 292.50 feet by remaining land of John F. Brox

ARTICLE #33 (cont'd):
Said lot containing 45,100 square feet and being shown as Lot A on Middlesex North District Registry of Deeds, Plan Book 228, Plan 44; or act in any other way relative thereto.

Submitted by Voter Petition
Recommendations:

ARTICLE #34:
To see if the Town will vote to change from Residential R-1 to Business B-3 a certain lot of land situated on the southerly side of Broadway Road

Bounded: Northerly: 350 feet by Broadway Road
Easterly: 292.50 feet by land of John F. Brox
Southerly: 14.41 feet by land N/F RDJ Realty Trust, and
Westerly: 401.81 feet by remaining land of John F. Brox

Said lot containing 1.62 acres and being shown as Lot C on Middlesex North District Registry of Deeds, Plan Book 239, Plan 47; or act in any other way relative thereto.

Submitted by: Voter Petition
Recommendations:

ARTICLE #35:
To see if the Town will vote to amend and change the zoning of two (2) contiguous parcels of real estate, the first parcel having a post office address of 324 Broadway Road, and being shown on Tax Map 37, Parcel 42 from an R-2 Residential Zone to a R-3 Residential Zone, the second parcel representing that abutting portion of the right-of-way in Broadway Road, said real estate being further described:

PARCEL 1:
A certain parcel of land, with the buildings thereon, situated in Dracut, Middlesex County, Massachusetts, on the northerly side of Broadway Road, bounded and described as follows:

Beginning at an iron rod on the northerly side of Broadway Road at the southwest corner of the premises;
Thence, N 12-05-57 W a distance of 63.33 feet to an iron rod;
Thence, N 76-33-58 E a distance of 10.58 feet to an iron rod;
Thence, N 02-41-52 W a distance of 91.18 feet to a stone bound;
Thence, N 11-37-12 E a distance of 34.65 feet to a stone bound;
Thence N 13-28-19 W a distance of 45.84 feet to a stone bound;
Thence N 02-41-52 W a distance of 71.75 feet to a stone bound;
Thence N 81-04-45 E a distance of 78.30 feet to a drill hole;
Thence N 03-06-42 W a distance of 166.55 feet to a drill hole;
Thence N 03-26-59 W a distance of 198.17 feet to a point;
Thence N 81-01-46 E a distance of 184.00 feet to a drill hole;
Thence N 80-39-24 E a distance of 205.33 feet to a drill hole;
Thence S88-44-16 E a distance of 276.39 feet a drill hole;
Thence S 05-58-33 W a distance of 110.12 feet to a drill hole;
Thence S 06-15-24 W a distance of 157.83 feet to a drill hole;
Thence S 08-12-56 W a distance of 43.58 feet to a drill hole;
Thence S 06-15-12 W a distance of 446.82 feet to a point on the northerly side of Broadway Rd.
Thence S 81-38-55 W a distance of 117.01 feet to a point;
Thence N 77-44-05 W distance of 179.36 feet to a point;
Thence along a curve to the left with a radius of 617.28 feet a distance of 206.94 feet to a stone bound;
Thence S 83-05-55 W a distance of 123.70 feet to an iron rod at the point of beginning.

ARTICLE #35 (cont'd)
Said parcel, containing 10.58+ acres, being the same land described in Middlesex North Registry of Deeds Book 20015, Page 112, and modified as shown in Plan Book 220, Plan 62. Dracut Assessors Tax Reference: Tax Map 37, Parcel 42.

PARCEL 2:

The northerly portion of Broadway Road, 25 feet wide, north of the Broadway Road center line, abutting the above described Parcel 1; or act in any way relative thereto.

Submitted by Voter Petition
Recommendations:

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting aforesaid.

Given under our hands this 13th day of May, 2015:

DRACUT BOARD OF SELECTMEN

Tony Archinski, Chairman

Joseph DiRocco, Jr.

Tami M. Dristiliaris, Clerk

Alison Hughes, Vice Chair

Cathy Richardson

May 14, 2015, I have this date posted up attested copies of the above Warrant at the following places as designated in the By-Law of the Town.

Precincts 1 & 6A - Senior Center, 951 Mammoth Rd.
Precincts 2 & 6 - Lakeview Junior High School, 1570 Lakeview Ave.
Precincts 3 & 8 - Moses Greeley Parker Library, 28 Arlington St.
Precincts 4 & 8 - Campbell School, 1021 Methuen St.
Precincts 5 & 9 - Lakeview Junior High School, 1570 Lakeview Ave.

Also, at Town Hall, inside and outside.

A TRUE COPY ATTEST: Virginia Courtenay
Virginia Courtenay, Constable

WARRANT
SPECIAL TOWN MEETING
TOWN OF DRACUT
JUNE 1, 2015

TO: ANY CONSTABLE IN THE TOWN OF DRACUT

Greetings:

In the name of the Commonwealth of Massachusetts you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in elections and in Town affairs to meet at the Lester G. Richardson Center for the Performing Arts, Dracut High School, 1540 Lakeview Avenue, on Monday, June 1, 2015 at 7:30 P.M., then and there a Special Town Meeting on the following articles:

ARTICLE #1:
To see if the Town will vote to raise and appropriate a sum of money from free cash to defray expenses for the fiscal year beginning July 1, 2014; or act in any other way relative thereto.

Submitted by James A. Duggan, Town Manager
Recommendations:

Hereof fail not and make due return of this warrant with your doings thereon to the Town Clerk at the time and place of said meeting aforesaid.

Given under our hands this 12th day of May, 2015:

DRACUT BOARD OF SELECTMEN

Tony Archinski , Chairman

Joseph DiRocco, Jr.

Tami M. Dristiliaris, Clerk

Alison Hughes, Vice Chair

Cathy Richardson

May 14, 2015, I have this date posted up attested copies of the above Warrant at the following places as designated in the By-Law of the Town.

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Also, at Town Hall, inside and outside.

A TRUE COPY ATTEST: Virginia Courtenay
Virginia Courtenay, Constable