



## **4:30 PM – Call Meeting to Order**

### **Approval of Minutes**

Minutes from November 20, 2025 meeting

### **Community Input**

### **Health Director's Report**

### **Nurse's Report**

### **New Business**

### **Old Business**

Discuss public hearing date for local garbage hauler regulation amendments.

Discuss bulk item pick up stickers.

### **Adjournment**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.