



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

TOWN CLERK'S OFFICE  
2022 APR 29 AM 8:26  
TOWN CLERK  
DRACUT, MA

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 03/10/2022 Ending Date: 04/27/2022

Type of Report: (Check one)

- 8th day preceding preliminary  
  8th day preceding election  
  30 day after election  
  year-end report  
  dissolution

Jennifer Kopcinski  
Candidate Full Name (if applicable)

Selectman  
Office Sought and District

1478 Bridge Street, Dracut, MA 01826  
Residential Address

E-mail: kopcins@verizon.net

Phone # (optional): \_\_\_\_\_

CTE Jennifer Richardson Kopcinski  
Committee Name

Gerren Kopcinski  
Name of Committee Treasurer

1478 Bridge Street, Dracut, MA 01826  
Committee Mailing Address

E-mail: kopcins@verizon.net

Phone # (optional): 508-612-4970

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$0.00
Line 2: Total receipts this period (page 3, line 11)	\$5,232.81
Line 3: Subtotal (line 1 plus line 2)	\$5,232.81
Line 4: Total expenditures this period (page 5, line 14)	\$5,618.46
Line 5: Ending Balance (line 3 minus line 4)	(\$385.65)
Line 6: Total in-kind contributions this period (page 6)	\$385.00
Line 7: Total (all) outstanding liabilities (page 7)	\$2,100.00
Line 8: Name of bank(s) used:	Eastern Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature) Date: 04/28/2022

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jennifer Kopcinski (Candidate's signature) Date: 04/28/2022

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/16/2022	Kevin O'Brien 36 Fanning Ave Dracut, MA 01826	\$100.00	
03/18/2022	Buckley Rose 9 Bernard Drive Dracut, MA 01826	\$100.00	
03/18/2022	Leo Vezina 1416 Lakeview Ave Dracut, MA 01826	\$100.00	
03/31/2022	Lois Wheaton 190 Old Marsh Hill Rd Dracut, MA 01826	\$100.00	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		\$4,600.00	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		\$632.81	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		\$5,232.81	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
03/31/2022	A.G.E. Graphics LLC	678 Collins Rd Little Hocking , OH 45742	Yard Signs	\$958.00
03/31/2022	Townline Tavern	1794 Bridge Street Dracut, MA 01826	Campaign Kick off party	\$300.00
03/22/2022	Eastern Bank	45 Broadway Road Dracut, MA 01826	Checks and Expedite Charge for checks	\$81.50
04/01/2022	Brian Genest	78 Wimbledon Xing Dracut, MA 01826	postage for Dear Friend Cards	\$58.00
04/19/2022	Alison Genest	78 Wimbledon Xing Dracut, MA 01826	postage for dear friend cards and absentee ballot letters	\$80.00
04/25/2022	Allson Genest	78 Wimbledon Xing Dracut, MA 01826	Postage for Dear Friend, Absentee ballot and other	\$80.00
04/01/2022	Brian Genest	78 Wimbledon Xing Dracut, MA 01826	Launch party invites and party incidentals	\$135.99
04/01/2022	Brian Genest	78 Wimbledon Xing Dracut, MA 01826	Printing for door hangers	\$290.52
03/14/2022	Hockamock Digital	PO Box 79 West Bridgewater, MA 82379	Website Design	\$800.00
03/28/2022	Scott M Lebrun	564 Beach Ridge Road North Berwick, ME 03906	Graphic Design - Door Hangers etc	\$150.00
03/31/2022	Lenny Proposki	335 Jones Ave Dracut, MA 01826	Campaign Photo	\$100.00
04/22/2022	Vista Print	275 Wyman Street Waltham, MA 02451	Mass Mailer	\$2,303.16
Line 12: Total Expenditures over \$50 (or listed above)				\$
Line 13: Total Expenditures \$50 and under* (not listed above)				\$
Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				\$

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
03/31/2021	Michael Binquinho	136 Rogers Street Tewksbury, MA 01876	Catered Food for Campaign Kickoff	\$200.00
03/31/2022	Lenny Proposki	335 Jones Ave Dracut, MA 01826	Discount of Photographic Services	\$25.00
04/19/2022	Alison Genest	78 Wimbledon Xing Dracut, MA 01816	Postage	\$80.00
04/26/2022	Alison Genest	78 Wimbledon Xing Dracut, MA 01816	Postage	\$80.00
<b>Line 15: In-Kind Contributions over \$50 (or listed above)</b>				<b>\$385.00</b>
<b>Line 16: In-Kind Contributions \$50 &amp; under (not listed above)</b>				<b>\$0.00</b>
<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>				<b>\$385.00</b>

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

